

**NOTICE**  
**PUBLIC MEETING**  
**OF THE**  
**SEMINOLE COUNTY**  
**PARKS & PRESERVATION ADVISORY COMMITTEE**

**DATE:** September 23, 2015

**TIME:** 6:30 p.m.

**LOCATION:** Seminole County Softball Complex  
2200 North Street, Altamonte Springs, FL 32714

**Call to Order** 6:30PM

**Pledge of Allegiance**

**Welcome/Introductions**

**Approval of August Meeting Minutes** 6:35PM

**County Commission Summary Report** 6:45PM

- Tom Boyko
- Richard Durr and Shorty Robbins

**Sub-Committee Reports – Include Next Meeting Info. With Report** 7:00PM

- Natural Lands Subcommittee Report – Barbara Whittier
- Trails Subcommittee Report – Pete Brewer
- Parks & Recreation Subcommittee Report – Matt Criswell

**New Business:** 7:30PM

- Tourism – Danny Trosset

**Old Business:**

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**Other Business:**

- Membership Update – Mike Martin

**Adjourn** 8:00PM

PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE HUMAN RESOURCES, ADA COORDINATOR 48 HOURS IN ADVANCE OF THE MEETING AT 407-665-7941.

FOR ADDITIONAL INFORMATION REGARDING THIS NOTICE, PLEASE CONTACT THE COUNTY MANAGER'S OFFICE, AT 407-665-7224. PERSONS ARE ADVISED THAT, IF THEY DECIDE TO APPEAL DECISIONS MADE AT THESE MEETINGS / HEARINGS, THEY WILL NEED A RECORD OF THE PROCEEDINGS AND FOR SUCH PURPOSE, THEY MAY NEED TO INSURE THAT A VERBATIM RECORD OF THE PROCEEDINGS IS MADE, WHICH INCLUDES THE TESTIMONY AND EVIDENCE UPON WHICH THE APPEAL IS TO BE BASED, PER SECTION 286.0105, FLORIDA STATUTES.